

EXHIBIT "A"

DESCRIPTION OF REAL PROPERTY

SEE FOLLOWING PAGES

SOUTHSIDE BOULEVARD
(300' R/W)

ELY R/W LINE

FOUND 1/2" I.P.
"CLARY ASSOC"

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"CLARY ASSOC"

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"CLARY ASSOC"

FOUND 1/2" I.P.
"CLARY ASSOC"

Map Showing A Boundary Survey of

A PORTION OF SECTIONS 24 & 25, TOWNSHIP 3 SOUTH, RANGE 27 EAST, AND
A PORTION OF SECTIONS 19 & 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST,
DUVAL COUNTY, FLORIDA.

FOR: DEERWOOD COUNTRY CLUB

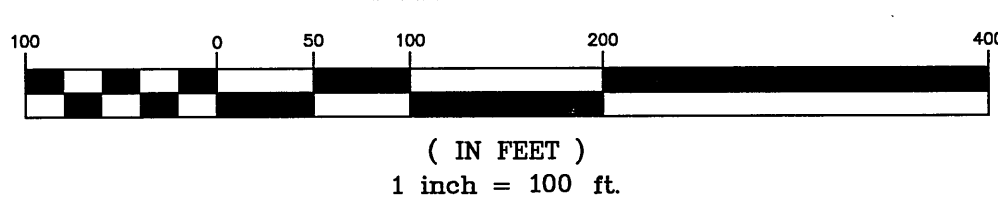
Point of
Beginning
MAIN GOLF COURSE PARCEL

DRIVING RANGE PARCEL

LEGEND

- DELTA
- RADIUS
- TANGENT
- LENGTH
- PLAT BOOK
- PARCELS
- OFFICIAL RECORDS
- RIGHT-OF-WAY
- IRON PIPE
- CONCRETE MONUMENT
- "CLARY ASSOC"
- POINT OF TANGENCY
- RECORD
- ACTUAL
- TOP OF BANK
- FENCE
- WATER METER
- SIGN
- FIRE HYDRANT
- CONCRETE
- FOUND 1/2" I.P. - NO ID (UNLESS OTHERWISE NOTED)
- SET 1/2" I.P. IRON PIPE
- FOUND 1/2" I.P. "CLARY ASSOC"
- FOUND 4"x4" CONCRETE MONUMENT
- LIGHT POLE
- GUARD POST
- ELECTRICAL TRANSFORMER
- TELEPHONE SERVICE CAB
- SIGN

GRAPHIC SCALE



FILE No. R11-15B

JOB No. 2014-487

DRAFTING: JKM/MJC

COCKRELL, HENDERSON,
PARTY CHIEF: GENTRY, NETHERY, SEXTON

F.B. 387L, 410L, 411L, 1100L, 1109L & EFB

CAD FILE: 2014-487-1.DWG

CHECKED BY: JVS/MTN

DATE: 11-6-14

REVISION	DATE	BY	REASON

Clary & Associates
PROFESSIONAL SURVEYORS & MAPPERS
1800 N. 11TH AVE., SUITE 100
JACKSONVILLE, FLORIDA 32257
(904) 250-2700
WWW.CLARYASSOC.COM

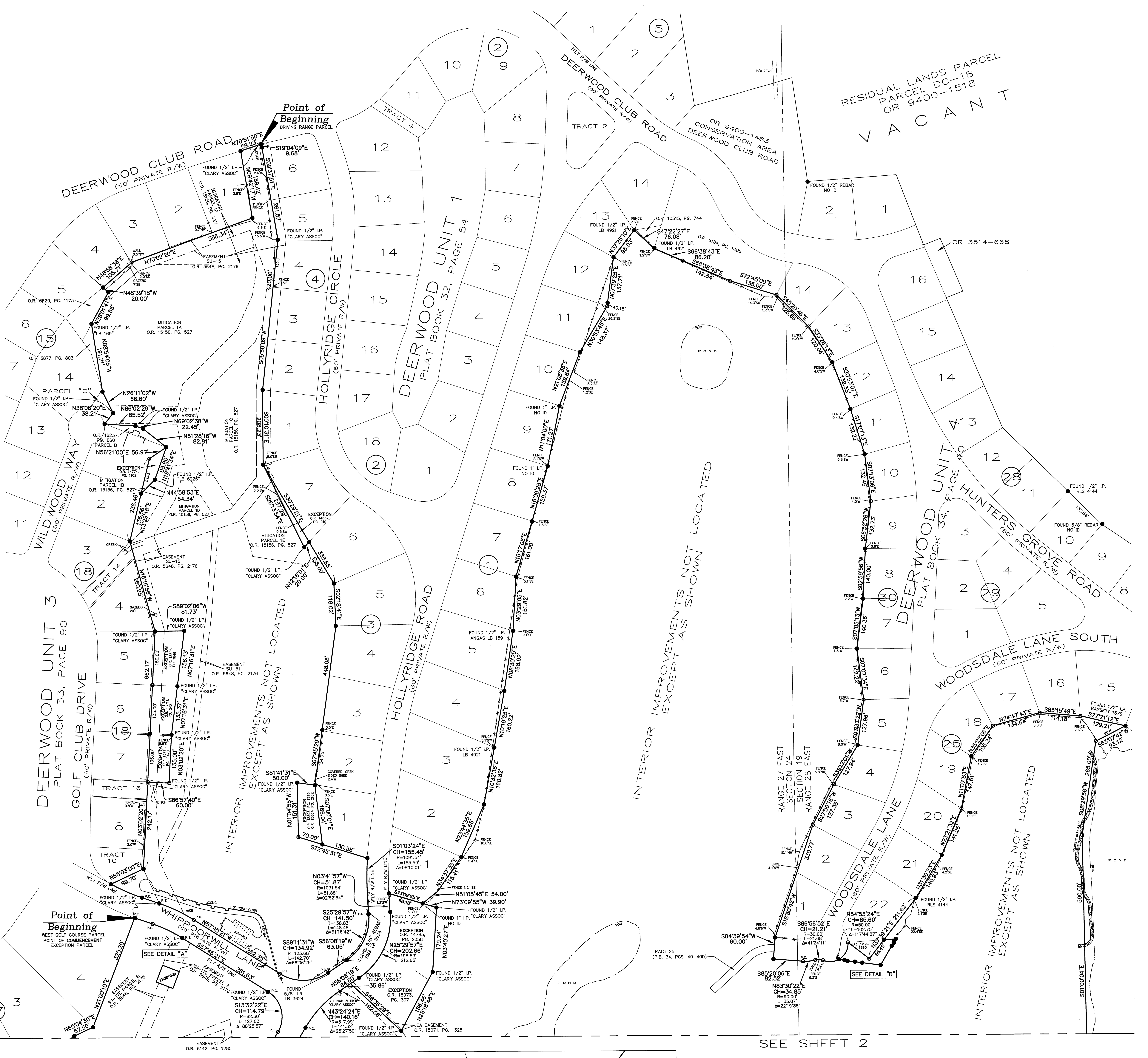
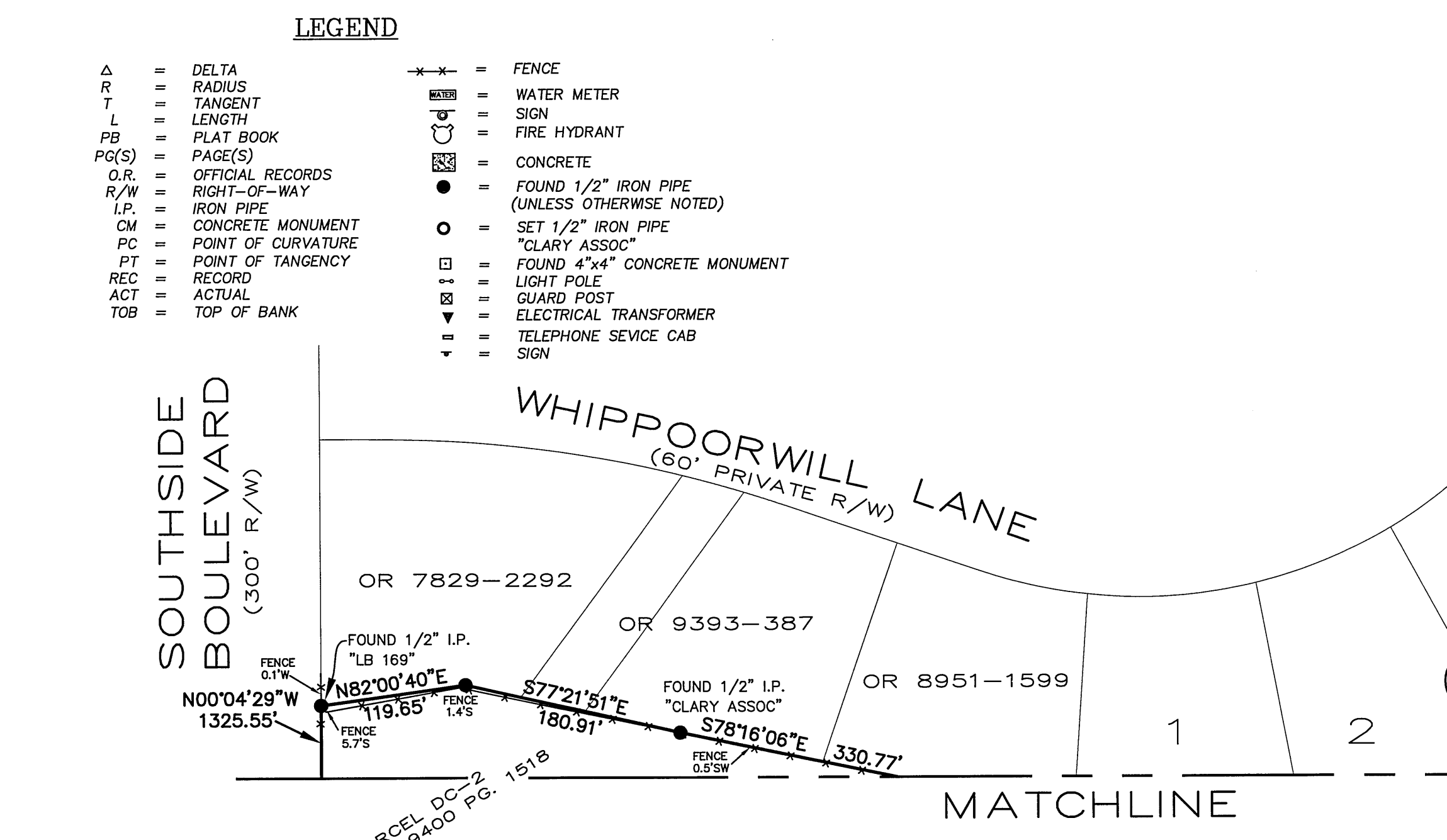
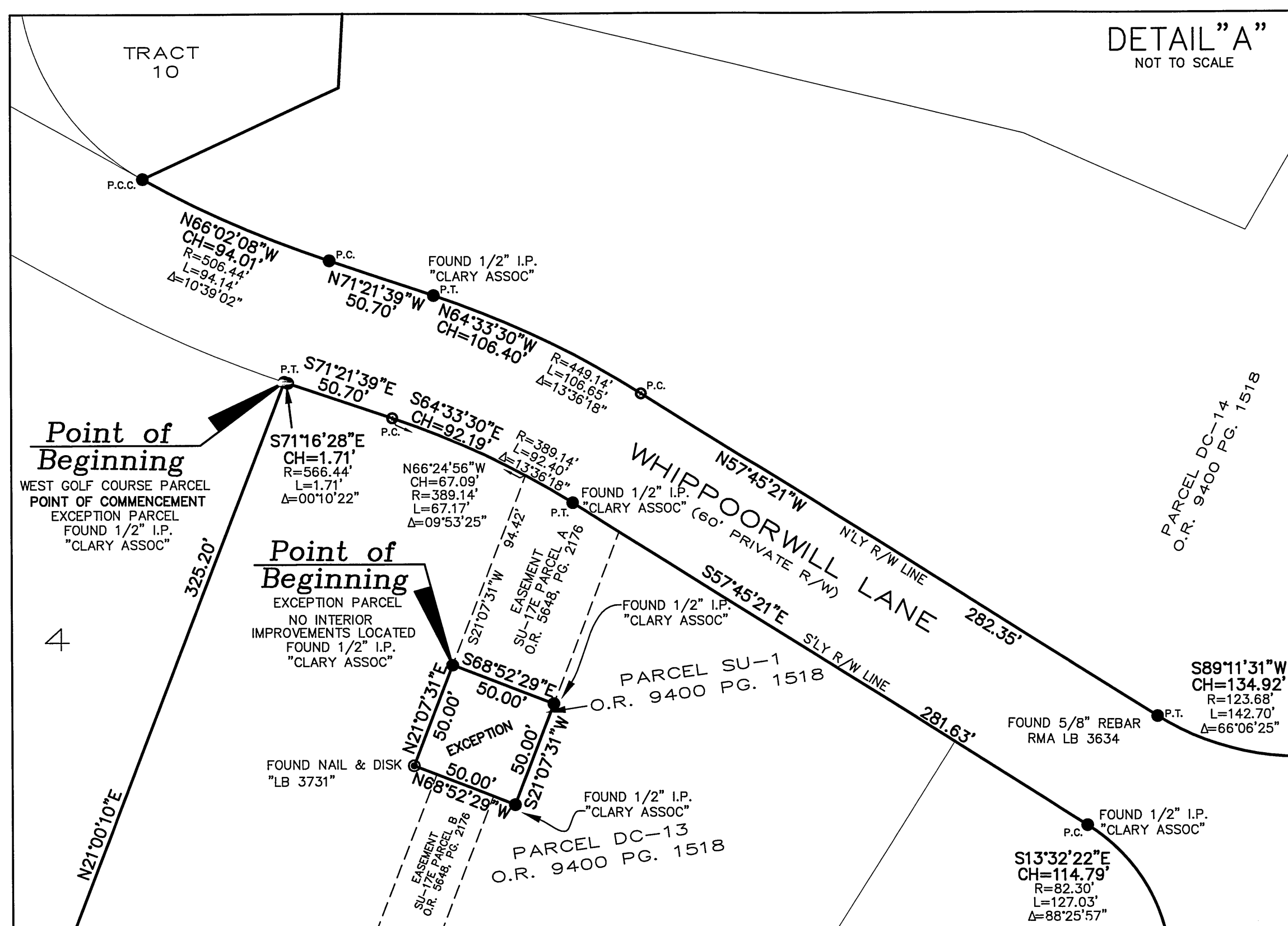
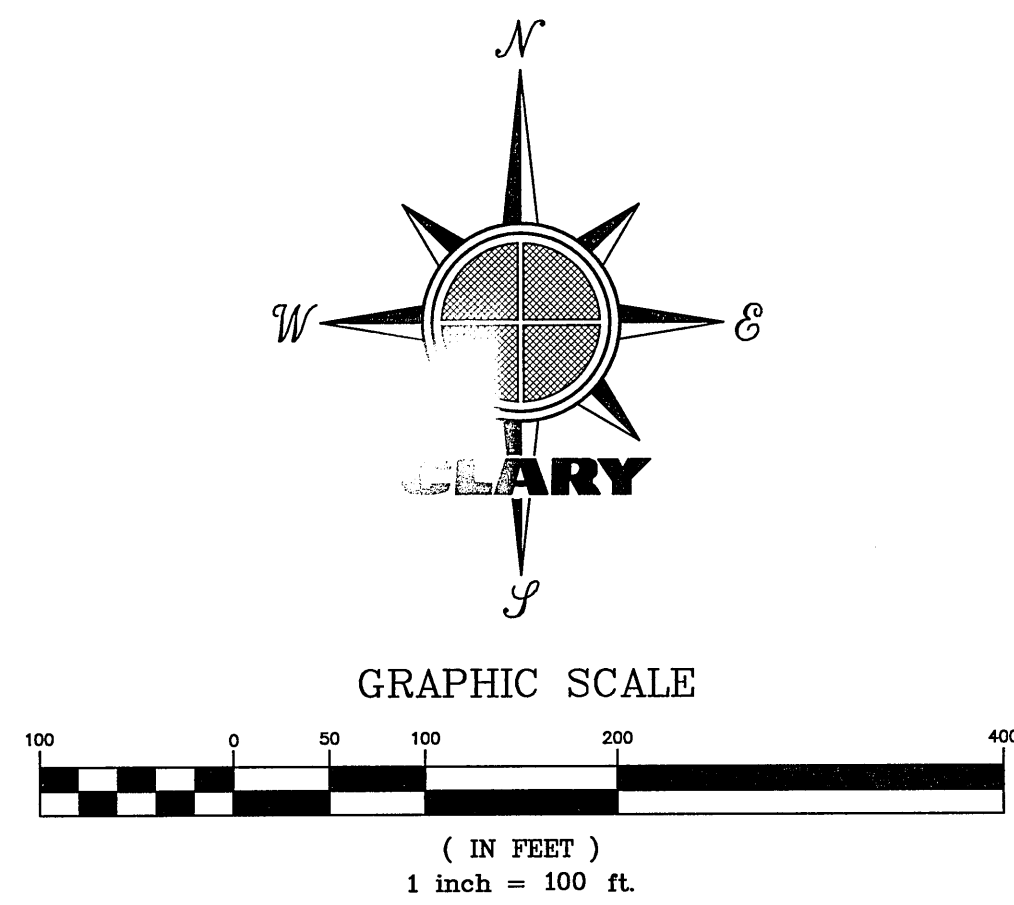
GREGORY J. CLARY, P.S.M. CERT. NO. 3377

SHEET 2 OF 4

Map Showing A Boundary Survey of

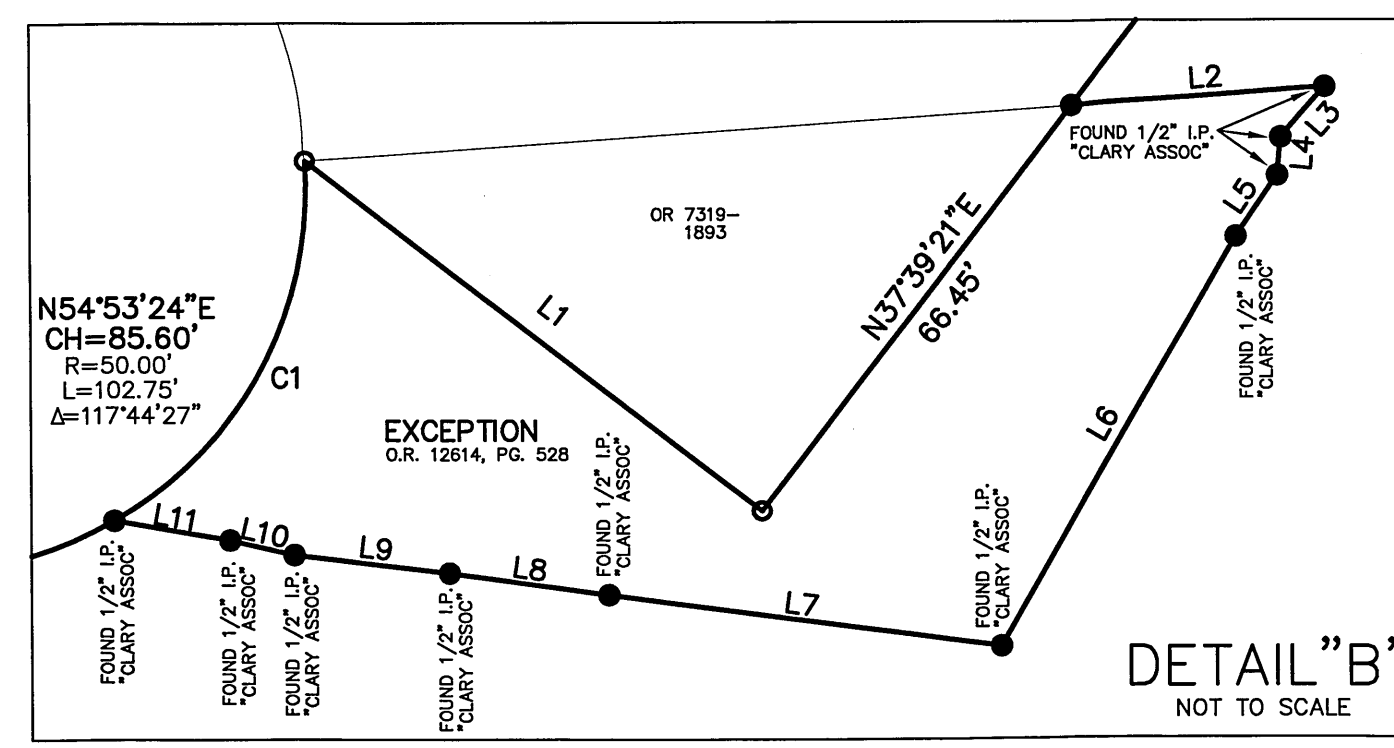
A PORTION OF SECTIONS 24 & 25, TOWNSHIP 3 SOUTH, RANGE 27 EAST, AND
A PORTION OF SECTIONS 19 & 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST,
DUVAL COUNTY, FLORIDA.

FOR: DEERWOOD COUNTRY CLUB



LINE	LENGTH	BEARING
L1	24.74	S89°01'00\"
L2	33.94	N89°01'00\"
L3	8.69	N41°00'00\"
L4	4.97	N05°18'00\"
L5	9.37	N34°34'07\"
L6	61.49	N07°05'26\"
L7	51.48	S88°27'07\"
L8	21.87	S88°10'22\"
L9	20.36	S89°17'01\"
L10	6.63	S74°49'14\"
L11	15.17	S89°05'26\"

CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	55.93	50.00	64°05'25\"	53.06	N88°03'53\"



REVISION DATE: 11-6-14
DRAWN BY: JKM/MJC
CHECKED BY: MTN
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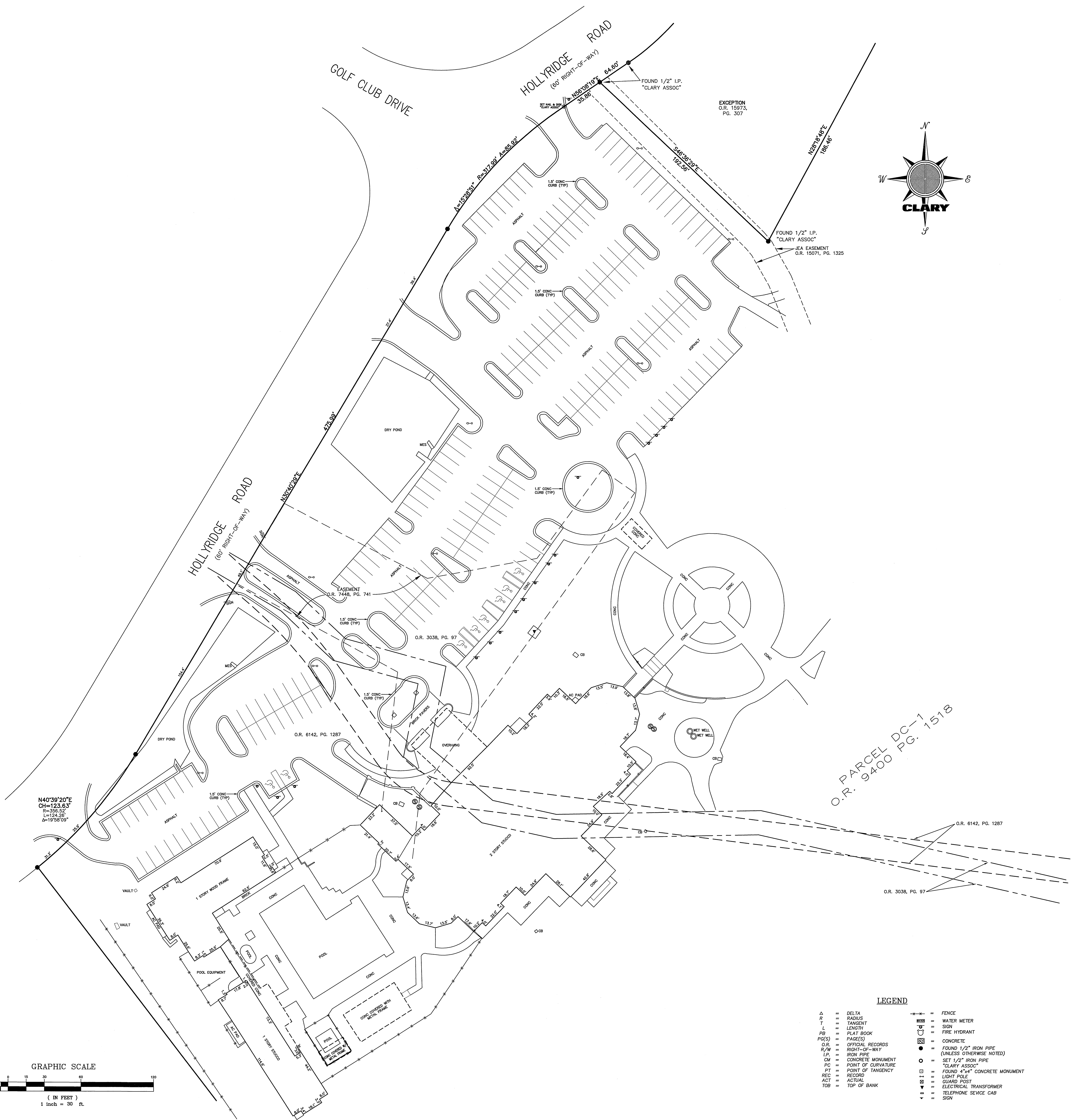
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FILE NO. R11-15B

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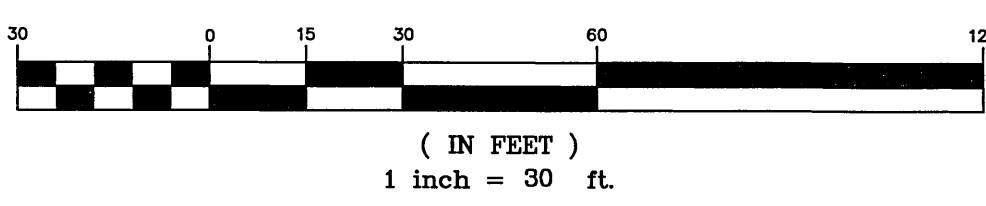
SECTIONS 24 & 25, TOWNSHIP 3 SOUTH, RANGE 27 EAST, AND
SECTIONS 19 & 30, TOWNSHIP 3 SOUTH, RANGE 28 EAST,
DUVAL COUNTY, FLORIDA.

FOR: DEERWOOD COUNTRY CLUB



N40°38'20"E
CH=125.63'
R=356.52'
L=124.26'
Δ=18°58'09"

GRAPHIC SCALE



LEGEND

- | | | | |
|-------|----------------------|-------|---|
| Δ | = DELTA | —+—+— | = FENCE |
| R | = RADIUS | — — — | = WATER METER |
| T | = TANGENT | —T— | = SIGN |
| L | = LENGTH | —U— | = FIRE HYDRANT |
| PL | = PLAT BOOK | —C— | = CONCRETE |
| PG(S) | = PAGE(S) | —●— | = FOUND 1/2" IRON PIPE (UNLESS OTHERWISE NOTED) |
| O.R. | = OFFICIAL RECORDS | —○— | = SET 1/2" IRON PIPE "CLARY ASSOC" |
| R/W | = RIGHT-OF-WAY | —□— | = FOUND 4"x4" CONCRETE MONUMENT |
| I.P. | = IRON PIPE | — — | = LIGHT POLE |
| CM | = CONCRETE MONUMENT | —S— | = GUARD POST |
| PC | = POINT OF CURVATURE | —T— | = ELECTRICAL TRANSFORMER |
| PT | = POINT OF TANGENCY | —V— | = TELEPHONE SERVICE CAB |
| REC | = RECORD | — | = SIGN |
| ACT | = ACTUAL | | |
| TGB | = TOP OF BANK | | |

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DRAFTING: JKM/MJC

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THIS MAP OR SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS
SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS
& MAPPERS IN CHAPTER 4612, F.S. FLORIDA ADMINISTRATIVE CODE,
SUBCHAPTER 4612-12, F.S. FLORIDA STATUTES, UNLESS
OTHERWISE SHOWN AND TITLED HEREON.

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FLORIDA LICENSED SURVEYOR AND MAPPER (CHAPTER 461-17,
FLORIDA ADMINISTRATIVE CODE).

SHEET 4 OF 4

FILE No. R11-15B